WELCOME TO HAVEN

Welcome

Worship Songs

"I Will Sing Jesus" "No Other Name"

Advent Moment

Prayer

Scripture for Today

Colossians 1:15-20 (NIV)

Message

"Creed: The Christ, His Only Boy, Our Savior"

Offering/Worship Song

"O Come to the Altar"

*Closing







THE CREED

THE CHRIST, HIS ONLY BOY, OUR LORD

"I believe in God the Father Almighty, Creator of heaven and earth; and in Jesus Christ His only Son our Lord; who was conceived by the Holy Spirit; born of the Virgin Mary; suffered under Pontius Pilate; was crucified dead and buried; (he descended to hell); the third day he rose again from the dead; he ascended to heaven and sits (sitteth) at the right hand of the Father Almighty; from whence he shall come to judge the (quick) living and the dead; I believe in the Holy Spirit; the Holy Catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen"

"Now when Jesus came into the district of Caesarea Philippi he asked his disciples who do people say that the Son of Man is and they said some say John the Baptist others say Elijah and others Jeremiah or one of the prophets and he said to them but who do you say that I am "Simon Peter replied you are the Christ and by the way articles matter all right so you are the you can circle that Christ the Son of the Living God" – Matthew 13:13-16

1) Jesus is THE	
2) Jesus is THE	of God
o Jesus is	with God the Father

"In the beginning was the Word and the Word was with God, and the Word was God. He was with God in the beginning. Through him all things were made; without him nothing was made that has been made." – John 1:1-3

Jesus walks in a ______

Jesus is a part of the ______

3) Jesus is THE _____

CREED VIEW

1) Symmetry

2) Clarity

3) Community

"For God did not send his Son into the world to condemn the world, but to save the world through him." – John 3:17

4) Counsel/advice

"He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross."