### September 23, 2018

## HE WENT OVER EVERYTHING

# SORTING TANGUES

AND

# UNTYING KNOTS

### - MARK 4:34 (MSG)

"It is of no use for any of you to try to be soul-winners if you are not bearing fruit in your own lives. How can you serve the Lord with your lips if you do not serve Him with your lives? How can you preach His gospel with your tongues, when with hands, feet, and heart you are preaching the devil's gospel...?" — Charles Spurgeon

\*Worship Songs

SUNDAY CELEBRATION

Offering Song

"Come Alive (Dry Bones)"

"Show Me Your Glory"

"Our God Saves"

"Glorious Day"

Joys & Prayers

Scripture

Matthew 23:23-28, 33 (NIV)

Jack D. Cohen

Message

"Untieable WWJUD: Wash the Dishes"

\*Prayer Time

"Singing in the Victory"

\*Closing





#### WEEK 3 – WASH THE DISHES

"With many stories like these, he presented his message to them, fitting the stories to their experience and maturity. He was never without a story when he spoke. When he was alone with his disciples, he went over everything, sorting out the tangles, untying the knots." – Mark 4:33-34

"The single greatest cause of atheism in the world today is Christians who acknowledge Jesus with their lips, then walk out the door, and deny Him with their lifestyle. That is what an unbelieving world simply finds unbelievable." – Brennan Manning

WHAT IT'S NOT?

UNTIEABLE

✓ Hypocrisy is not the o we w		: we	& what
$\checkmark$ Hypocrisy is the gap	between what we	&	we are
✓ Hupokrites →			
"They claim to know God, but b	by their actions they deny him	"	– Titus 1:16
"Woe to you, teachers of the which look beautiful on the out unclean. In the same way, on the same way, same way, on the same way, sa	side but on the inside are full o	f the bones of the de	ad and everything
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#### **HOPE IS ALIVE**

condemned to hell?"

full of hypocrisy and wickedness. ... You snakes! You brood of vipers! How will you escape being

✓ Jesus has unlimited \_\_\_\_\_\_ for a sinner in need of forgiveness

✓ Jesus has zero \_\_\_\_\_ for hypocrisy

- Matthew 23:27-28. 33

All scripture is from the New International Version unless otherwise noted.